

## ***Part Two (2).***

### **(a) Spiritual Gifts are manifestations of the Holy Spirit.**

*1 Corinthians 12:4-11. <sup>e</sup>There are <sup>d</sup>diversities of gifts, but <sup>f</sup>the same Spirit. <sup>g</sup>There are differences of ministries, but the same Lord. <sup>h</sup>And there are diversities of activities, but it is the same God <sup>h</sup>who works <sup>g</sup>all in all. <sup>7</sup> But the manifestation of the Spirit is given to each one for the profit of all: <sup>8</sup> for to one is given <sup>i</sup>the word of wisdom through the Spirit, to another <sup>j</sup>the word of knowledge through the same Spirit, <sup>9</sup> <sup>k</sup>to another faith by the same Spirit, to another <sup>l</sup>gifts of healings by <sup>6</sup>the same Spirit, <sup>10</sup> <sup>m</sup>to another the working of miracles, to another <sup>n</sup>prophecy, to another <sup>o</sup>discerning of spirits, to another <sup>p</sup>different kinds of tongues, to another the interpretation of tongues. <sup>11</sup> But one and the same Spirit works all these things, <sup>q</sup>distributing to each one individually <sup>r</sup>as He wills.*

*1*

- (i) In 1 Corinthians 12:8-10 there are nine (9) specific gifts of the Holy Spirit mentioned (Underlined above). Why are they mentioned in a Category on their own, and what if any is the distinguishing feature of these gifts as against the others?
- (ii) They are distinguished from the others by the word “Manifestation” 1 Corinthians 12:7.

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<sup>e</sup> Rom. 12:3–8; 1 Cor. 12:11; Eph. 4:4, 11; Heb. 2:4

<sup>4</sup> allotments or *various kinds*

<sup>f</sup> Eph. 4:4

<sup>g</sup> Rom. 12:6

<sup>h</sup> 1 Cor. 15:28; Eph. 1:23; 4:6

<sup>5</sup> all things in

<sup>i</sup> 1 Cor. 2:6, 7; 2 Cor. 1:12

<sup>j</sup> Rom. 15:14; [1 Cor. 2:11, 16]; 2 Cor. 8:7

<sup>k</sup> Matt. 17:19; [1 Cor. 13:2]; 2 Cor. 4:13

<sup>l</sup> Matt. 10:1; Mark 3:15; 16:18; James 5:14

<sup>6</sup> NU *one*

<sup>m</sup> Mark 16:17

<sup>n</sup> Rom. 12:6

<sup>o</sup> 1 John 4:1

<sup>p</sup> Acts 2:4–11

<sup>q</sup> Rom. 12:6; 2 Cor. 10:13

<sup>r</sup> [John 3:8]

<sup>1</sup>*The New King James Version*. 1982 (1 Co 12:4-11). Nashville: Thomas Nelson.

(iii) They are “Manifestations” of the Holy Spirit and they operate as follows: -

1. The Holy Spirit dwells in the body of the believer.
2. The Holy Spirit is invisible, cannot be seen.
3. These Gifts of the Holy Spirit are the manifest evidence of the indwelling Holy Spirit in the life of the believer.
4. These Gifts are perceptible by the senses and they result in us KNOWING the presence of the Holy Spirit.
5. There are 9 manifestations of the Holy Spirit that can operate through the life of the believer.

(iv) Jesus spoke of the Holy Spirit in the likeness of a wind (John 3:8).

1. No one sees the Holy Spirit in the believer, but we see manifestations of His presence through the Gifts.
2. He manifests Himself in the perceptible ways that result in proof of His existence.

(v) **Acts 2:32-33.**

*<sup>32</sup> “This Jesus God has raised up, <sup>b</sup>of which we are all witnesses. <sup>33</sup> Therefore <sup>c</sup>being exalted <sup>1</sup>to <sup>d</sup>the right hand of God, and <sup>e</sup>having received from the Father the promise of the Holy Spirit, He <sup>f</sup>poured out this which you now see and hear. <sup>2</sup>*

1. It was the manifestation of the Holy Spirit on the day of Pentecost that caused the people to come to hear the message of salvation.

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<sup>a</sup> Acts 2:24

<sup>b</sup> Acts 1:8; 3:15

<sup>c</sup> Ps. 68:18; [Acts 5:31]; Phil. 2:9

<sup>1</sup> Possibly *by*

<sup>d</sup> Ps. 110:1; Mark 16:19; [Heb. 10:12]

<sup>e</sup> Luke 24:49; [John 14:26]

<sup>f</sup> Matt. 3:11; 5:6; Luke 3:16; 22:69; John 14:16; 16:7–15; Acts 2:1–11, 17; 10:45; Eph. 4:8

<sup>2</sup>*The New King James Version*. 1982 (Ac 2:32-33). Nashville: Thomas Nelson.

2. If there had been no manifestation, nobody would have known that the Spirit had come.
3. “He” (Jesus) has poured out that which you see and hear.
  - (i) They didn’t see or hear the Holy Spirit.
  - (ii) They saw and heard what the Holy Spirit did in and through the lives of the believers.
4. It was the noise that caused the crowd to wonder. The noise was a manifestation of the Holy Spirit.
5. What does this speaking in tongues mean?  
Peter explained it as a manifestation of the Holy Spirit.

Acts 2:1-21 note “This is that” Verse 16. The “that” refers to the outpouring of the Holy Spirit.

### ***Acts 2:1-21. Coming of the Holy Spirit***

**2** When <sup>a</sup>the Day of Pentecost had fully come, <sup>b</sup>they were all <sup>1</sup>with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and <sup>c</sup>it filled the whole house where they were sitting. <sup>3</sup> Then there appeared to them <sup>2</sup>divided tongues, as of fire, and one sat upon each of them. <sup>4</sup> And <sup>d</sup>they were all filled with the Holy Spirit and began <sup>e</sup>to speak with other tongues, as the Spirit gave them utterance.

#### ***The Crowd’s Response***

<sup>5</sup> And there were dwelling in Jerusalem Jews, <sup>f</sup>devout men, from every nation under heaven. <sup>6</sup> And when this sound occurred, the <sup>g</sup>multitude came together, and were confused, because everyone heard them speak in his own language. <sup>7</sup> Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak <sup>h</sup>Galileans? <sup>8</sup> And how is it that we hear, each in our own <sup>3</sup>language in which we were born? <sup>9</sup> Parthians and Medes and Elamites, those

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<sup>a</sup> Lev. 23:15; Deut. 16:9; Acts 20:16; 1 Cor. 16:8

<sup>b</sup> Acts 1:14

<sup>1</sup> NU together

<sup>c</sup> Acts 4:31

<sup>2</sup> Or tongues as of fire, distributed and resting on each

<sup>d</sup> Matt. 3:11; 5:6; 10:20; Luke 3:16; John 14:16; 16:7–15; Acts 1:5

<sup>e</sup> Mark 16:17; Acts 10:46; 19:6; [1 Cor. 12:10, 28, 30; 13:1]

<sup>f</sup> Luke 2:25; Acts 8:2

<sup>g</sup> Acts 4:32

<sup>h</sup> Matt. 26:73; Acts 1:11

<sup>3</sup> dialect

*dwelling in Mesopotamia, Judea and <sup>i</sup>Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and <sup>4</sup>Arabs—we hear them speaking in our own tongues the wonderful works of God.” <sup>12</sup> So they were all amazed and perplexed, saying to one another, “Whatever could this mean?” <sup>13</sup> Others mocking said, “They are full of new wine.”*

### ***Peter’s Sermon***

*<sup>14</sup> But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. <sup>15</sup> For these are not drunk, as you suppose, <sup>j</sup>since it is only <sup>5</sup>the third hour of the day. <sup>16</sup> But this is what was spoken by the prophet Joel:*

*<sup>17</sup> ‘And <sup>k</sup>it shall come to pass in the last days, says God,*

*<sup>l</sup>That I will pour out of My Spirit on all flesh;*

*Your sons and <sup>m</sup>your daughters shall prophesy,*

*Your young men shall see visions,*

*Your old men shall dream dreams.*

*<sup>18</sup> And on My menservants and on My maidservants*

*I will pour out My Spirit in those days;*

*<sup>n</sup>And they shall prophesy.*

*<sup>19</sup> <sup>o</sup>I will show wonders in heaven above*

*And signs in the earth beneath:*

*Blood and fire and vapor of smoke.*

*<sup>20</sup> <sup>p</sup>The sun shall be turned into darkness,*

*And the moon into blood,*

*Before the coming of the great and awesome day of the LORD.*

*<sup>21</sup> And it shall come to pass*

*That <sup>q</sup>whoever calls on the name of the LORD*

*Shall be saved.’*

*3*

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<sup>i</sup> 1 Pet. 1:1

<sup>4</sup> Arabians

<sup>j</sup> 1 Thess. 5:7

<sup>5</sup> 9 A.M.

<sup>k</sup> Is. 44:3; Ezek. 11:19; Joel 2:28–32; [Zech. 12:10; John 7:38]

<sup>l</sup> Acts 10:45

<sup>m</sup> Acts 21:9

<sup>n</sup> Acts 21:4, 9; 1 Cor. 12:10

<sup>o</sup> Joel 2:30

<sup>p</sup> Is. 13:10; Ezek. 32:7; Matt. 24:29; Mark 13:24, 25; Luke 21:25; Rev. 6:12

<sup>q</sup> Rom. 10:13

<sup>3</sup>*The New King James Version*. 1982 (Ac 2:1–21). Nashville: Thomas Nelson.

(vi) 1 Corinthians 2:4-8

<sup>4</sup> And my speech and my preaching <sup>d</sup>were not with persuasive words of <sup>2</sup>human wisdom, <sup>e</sup>but in demonstration of the Spirit and of power, <sup>5</sup> that your faith should not be in the wisdom of men but in the <sup>f</sup>power of God. <sup>6</sup> However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. <sup>7</sup> But we speak the wisdom of God in a mystery, the hidden wisdom which God <sup>3</sup>ordained before the ages for our glory, <sup>8</sup> which none of the rulers of this age knew; for <sup>g</sup>had they known, they would not have <sup>h</sup>crucified the Lord of glory.

<sup>9</sup> But as it is written:

<sup>i</sup>“Eye has not seen, nor ear heard,

Nor have entered into the heart of man

The things which God has prepared for those who love Him.”

<sup>10</sup> But <sup>j</sup>God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. <sup>11</sup> For what man knows the things of a man except the <sup>k</sup>spirit of the man which is in him? <sup>l</sup>Even so no one knows the things of God except the Spirit of God. <sup>12</sup> Now we have received, not the spirit of the world, but <sup>m</sup>the Spirit who is from God, that we might know the things that have been freely given to us by God.

<sup>4</sup>

1. This is an example of Paul’s own experience in later chapters and epistles, of the manifestation and demonstration of the Holy Spirit’s presence.
2. We demonstrate the Spirit through the Supernatural gifts.

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<sup>d</sup> 2 Pet. 1:16

<sup>2</sup> NU omits *human*

<sup>e</sup> Rom. 15:19; 1 Cor. 4:20

<sup>f</sup> Rom. 1:16; 1 Thess. 1:5

<sup>3</sup> predetermined

<sup>g</sup> Luke 23:34

<sup>h</sup> Matt. 27:33–50

<sup>i</sup> [Is. 64:4; 65:17]

<sup>j</sup> Matt. 11:25; 13:11; 16:17; [Gal. 1:12; Eph. 3:3, 5]

<sup>k</sup> Job 32:8; Eccl. 12:7; [1 Cor. 6:20; James 2:26]

<sup>l</sup> Rom. 11:33

<sup>m</sup> [Rom. 8:15]

<sup>4</sup> *The New King James Version*. 1982 (1 Co 2:3-12). Nashville: Thomas Nelson.

3. This was how Paul demonstrated the Holy Spirit's presence in his life.
- (vii) The 9 Gifts mentioned in 1 Corinthians 12 are DISTINCT and DISTINGUISHABLE from the others by the fact that they are manifest out of the lives of the believer and witnessed by others.

**(b) Ministry Gifts differ from Spiritual Gifts.**

- (i) We see Ministry Gifts described in Ephesians 4:8-11. Often referred to as the 5-fold Ministry Gifts, they are detailed, and their function identified in Vs 12-13.

*Ephesians 4:7-16. <sup>7</sup> But <sup>i</sup>to each one of us grace was given according to the measure of Christ's gift. <sup>8</sup> Therefore He says:*

*<sup>j</sup>"When He ascended on high,  
He led captivity captive,  
And gave gifts to men."*

*<sup>9</sup> <sup>k</sup>(Now this, "He ascended"—what does it mean but that He also <sup>4</sup>first descended into the lower parts of the earth? <sup>10</sup> He who descended is also the One <sup>l</sup>who ascended far above all the heavens, <sup>m</sup>that He might fill all things.)*

*<sup>11</sup> And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of ministry, <sup>n</sup>for the <sup>5</sup>edifying of <sup>o</sup>the body of Christ, <sup>13</sup>till we all come to the unity of the faith <sup>p</sup>and of the knowledge of the Son of God, to <sup>q</sup>a perfect man, to the measure of the stature of the fullness of Christ; <sup>14</sup> that we should no longer be <sup>r</sup>children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of <sup>s</sup>deceitful plotting, <sup>15</sup> but, speaking the truth*

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<sup>i</sup> [1 Cor. 12:7, 11]

<sup>j</sup> Ps. 68:18; [Col. 2:15]

<sup>k</sup> Luke 23:43; John 3:13; 20:17; [1 Pet. 3:19, 20]

<sup>4</sup> NU omits *first*

<sup>l</sup> Acts 1:9

<sup>m</sup> [Acts 2:33; Eph. 1:23]

<sup>n</sup> 1 Cor. 14:26

<sup>5</sup> building up

<sup>o</sup> Col. 1:24

<sup>p</sup> Col. 2:2

<sup>q</sup> 1 Cor. 14:20; Col. 1:28; Heb. 5:14

<sup>r</sup> 1 Cor. 14:20

<sup>s</sup> Rom. 16:18

*in love, may grow up in all things into Him who is the 'head—Christ—<sup>16</sup> "from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.*  
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- (ii) The 9 gifts of the Spirit differ from the Ministry Gifts in several areas. We will look at three in each category.

### **Ministry Gifts.**

1. The believer themselves is the gift. The Apostle Paul was the gift to the Church universal.
2. Every aspect of the person's ministry makes up the gift. A ministry or the ministry to which the individual is called becomes a LIFE WORK.
3. In ministry, Christian character is involved. You will know them by their fruit. The ministry to which the individual is called will be apparent and the fruit will be there.

*Matthew 7:17-20. <sup>17</sup> Even so, <sup>p</sup>every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup> A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. <sup>19</sup> <sup>q</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> Therefore by their fruits you will know them.*  
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### **Spiritual Gifts.**

1. The Believer receives and operates the Gift for the occasion required. In Spiritual gifts, the gift is given to the individual for a particular purpose at the time of requirement.

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<sup>t</sup>Eph. 1:22

<sup>u</sup>[Rom. 12:4]; Col. 2:19

<sup>5</sup>*The New King James Version*. 1982 (Eph 4:7-16). Nashville: Thomas Nelson.

<sup>p</sup>Jer. 11:19; Matt. 12:33

<sup>q</sup>Matt. 3:10; Luke 3:9; [John 15:2, 6]

<sup>6</sup>*The New King James Version*. 1982 (Mt 7:17-20). Nashville: Thomas Nelson.

2. Spiritual Gifts are brief, dramatic manifestations and then they are finished. The individual operating the gift may do so on regular occasions or on rare occasions, but all believers are able to receive and operate these gifts.
3. With Spiritual Gifts no Christian Character is necessarily involved. If the believer is open to the moving of the Spirit, regardless of any character trait, God may use them for a given gift expression.

*Romans 12:3. <sup>3</sup> For I say, <sup>f</sup>through the grace given to me, to everyone who is among you, <sup>g</sup>not to think of himself more highly than he ought to think, but to think soberly, as God has dealt <sup>h</sup>to each one a measure of faith. <sup>7</sup>*

**(c) It is God's will for all believers to operate Spiritual Gifts.**

- (i) It is not wrong to talk about Spiritual Gifts or to seek after them, infact we are called to do so.

*1 Corinthians 14:1-5. Pursue love, and <sup>a</sup>desire spiritual gifts, <sup>b</sup>but especially that you may prophesy. <sup>2</sup> For he who <sup>c</sup>speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries. <sup>3</sup> But he who prophesies speaks <sup>d</sup>edification and <sup>e</sup>exhortation and comfort to men. <sup>4</sup> He who speaks in a tongue edifies himself, but he who prophesies edifies the church. <sup>5</sup> I wish you all spoke with tongues, but even more that you prophesied; <sup>1</sup>for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.*

<sup>8</sup>

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<sup>f</sup> Rom. 1:5; 15:15; 1 Cor. 3:10; 15:10; Gal. 2:9; Eph. 3:7

<sup>g</sup> Prov. 25:27

<sup>h</sup> [Eph. 4:7]

<sup>7</sup> *The New King James Version*. 1982 (Ro 12:3). Nashville: Thomas Nelson.

<sup>a</sup> 1 Cor. 12:31; 14:39

<sup>b</sup> Num. 11:25, 29

<sup>c</sup> Acts 2:4; 10:46

<sup>d</sup> Rom. 14:19; 15:2; 2 Cor. 10:8; 12:19; Eph. 4:12, 29

<sup>e</sup> 1 Tim. 4:13; 2 Tim. 4:2; Titus 1:9; 2:15; Heb. 3:13; 10:25

<sup>1</sup> NU and

<sup>8</sup> *The New King James Version*. 1982 (1 Co 14:1-5). Nashville: Thomas Nelson.

- (ii) We need to understand that these are vital giftings to the Church, so that God, by His Holy Spirit can reveal His will and purpose through each one of us.
- (iii) The gifts of The Spirit are for the benefit of the body of Christ, the Church, and not just for us individually.

***1 Corinthians 12:4-7. <sup>4</sup> There are <sup>4</sup> diversities of gifts, but <sup>f</sup> the same Spirit. <sup>5</sup> <sup>g</sup> There are differences of ministries, but the same Lord. <sup>6</sup> And there are diversities of activities, but it is the same God <sup>h</sup> who works <sup>5</sup> all in all. <sup>7</sup> But the manifestation of the Spirit is given to each one for the profit of all:<sup>9</sup>***

- (iv) There are those who manifest a particular Gift on regular occasions and are said to have that particular gifting with some degree of permanency, this may be so, but all believers are called to manifest the Gifts, not just a few.

***1 Corinthians 7:7. <sup>7</sup> For <sup>f</sup> I wish that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that. <sup>10</sup>***

***1 Peter 4:10. <sup>10</sup> <sup>i</sup> As each one has received a gift, minister it to one another, <sup>j</sup> as good stewards of <sup>k</sup> the manifold grace of God. <sup>11</sup>***

#### **(d) The Purpose of Spiritual Gifts.**

- (i) To edify and build up the Body of Christ in the Local Assembly and in the wider Body.

***Ephesians 4:11-13. <sup>11</sup> And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup> for the equipping of the***

<sup>e</sup> Rom. 12:3–8; 1 Cor. 12:11; Eph. 4:4, 11; Heb. 2:4

<sup>4</sup> allotments or various kinds

<sup>f</sup> Eph. 4:4

<sup>g</sup> Rom. 12:6

<sup>h</sup> 1 Cor. 15:28; Eph. 1:23; 4:6

<sup>5</sup> all things in

<sup>9</sup> *The New King James Version*. 1982 (1 Co 12:4-7). Nashville: Thomas Nelson.

<sup>f</sup> Acts 26:29

<sup>10</sup> *The New King James Version*. 1982 (1 Co 7:7). Nashville: Thomas Nelson.

<sup>i</sup> Rom. 12:6–8

<sup>j</sup> Matt. 24:45; 1 Cor. 4:1, 2

<sup>k</sup> [1 Cor. 12:4]

<sup>11</sup> *The New King James Version*. 1982 (1 Pe 4:10). Nashville: Thomas Nelson.

*saints for the work of ministry, <sup>n</sup>for the <sup>5</sup>edifying of <sup>o</sup>the body of Christ, <sup>13</sup> till we all come to the unity of the faith <sup>p</sup>and of the knowledge of the Son of God, to <sup>q</sup>a perfect man, to the measure of the stature of the fullness of Christ; <sup>12</sup>*

*1 Corinthians 14:4. <sup>4</sup> He who speaks in a tongue edifies himself, but he who prophesies edifies the church. <sup>5</sup> I wish you all spoke with tongues, but even more that you prophesied; <sup>1</sup>for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.*

<sup>13</sup>

- (ii) To Glorify God. The Gifts are given to every believer by God that we might have success in demonstration of the reality of a risen Christ who is indeed empowering the Church, His Church, with the same Spirit that empowered Him in His earthy ministry.

*Romans 8:9-11. <sup>9</sup> But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. <sup>10</sup> And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> But if the Spirit of <sup>m</sup>Him who raised Jesus from the dead dwells in you, <sup>n</sup>He who raised Christ from the dead will also give life to your mortal bodies <sup>4</sup>through His Spirit who dwells in you.*

<sup>14</sup>

*1 John 4:13. <sup>13</sup> <sup>p</sup>By this we know that we abide in Him, and He in us, because He has given us of His Spirit. <sup>15</sup>*

*Ephesians 3:10. <sup>10</sup> <sup>k</sup>to the intent that now <sup>l</sup>the <sup>4</sup>manifold wisdom of God might be made known by the church <sup>m</sup>to the <sup>5</sup>principalities and powers in the heavenly*

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<sup>n</sup> 1 Cor. 14:26

<sup>5</sup> building up

<sup>o</sup> Col. 1:24

<sup>p</sup> Col. 2:2

<sup>q</sup> 1 Cor. 14:20; Col. 1:28; Heb. 5:14

<sup>12</sup>*The New King James Version*. 1982 (Eph 4:11-13). Nashville: Thomas Nelson.

<sup>1</sup> NU and

<sup>13</sup>*The New King James Version*. 1982 (1 Co 14:3-5). Nashville: Thomas Nelson.

<sup>m</sup> Acts 2:24; Rom. 6:4

<sup>n</sup> 1 Cor. 6:14

<sup>4</sup> Or because of

<sup>14</sup>*The New King James Version*. 1982 (Ro 8:9-11). Nashville: Thomas Nelson.

<sup>p</sup> John 14:20

<sup>15</sup>*The New King James Version*. 1982 (1 Jn 4:13). Nashville: Thomas Nelson.

<sup>k</sup> 1 Pet. 1:12

<sup>l</sup> [1 Tim. 3:16]

places, <sup>11</sup> <sup>n</sup>according to the eternal purpose which He accomplished in Christ Jesus our Lord,<sup>16</sup>

*1 Corinthians 1:4-8.*<sup>4</sup> *I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, <sup>5</sup> that you were enriched in everything by Him <sup>j</sup>in all <sup>2</sup>utterance and all knowledge, <sup>6</sup> even as <sup>k</sup>the testimony of Christ was confirmed <sup>3</sup>in you, <sup>7</sup> so that you come short in no gift, eagerly <sup>l</sup>waiting for the revelation of our Lord Jesus Christ, <sup>8</sup> <sup>m</sup>who will also confirm you to the end, <sup>n</sup>that you may be blameless in the day of our Lord Jesus Christ.*  
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<sup>4</sup> variegated or *many-sided*

<sup>m</sup> Eph. 1:21; 6:12; Col. 1:16; 2:10, 15

<sup>5</sup> rulers

<sup>n</sup> [Eph. 1:4, 11]

<sup>16</sup>*The New King James Version*. 1982 (Eph 3:10-11). Nashville: Thomas Nelson.

<sup>i</sup> Rom. 1:8

<sup>j</sup> [1 Cor. 12:8]

<sup>2</sup> speech

<sup>k</sup> 2 Thess. 1:10; 1 Tim. 2:6; 2 Tim. 1:8; Rev. 1:2

<sup>3</sup> Or *among*

<sup>l</sup> Luke 17:30; Rom. 8:19, 23; Phil. 3:20; Titus 2:13; [2 Pet. 3:12]

<sup>m</sup> 1 Thess. 3:13; 5:23

<sup>n</sup> Phil. 1:6; Col. 1:22; 2:7

<sup>17</sup>*The New King James Version*. 1982 (1 Co 1:4-8). Nashville: Thomas Nelson.

## List of the identifiable Spiritual Gifts.

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|---------------------------------------|--|
| <i>1. Righteousness</i>               | <i>Romans 5:15-17; 4:17-25.<br/>2 Corinthians 5:17-21.</i> |
| <i>2. Eternal Life.</i>               | <i>Romans 6:23. John 3:16-17.</i>                          |
| .....                                 |  |
| <i>3. A Word of Wisdom.</i>           | <i>1 Corinthians 12:8.</i>                                 |
| <i>4. A Word of Knowledge.</i>        | <i>1 Corinthians 12:8</i>                                  |
| <i>5. Discerning's of Spirits.</i>    | <i>1 Corinthians 12:10</i>                                 |
| <i>6. Faith.</i>                      | <i>1 Corinthians 12:9.</i>                                 |
| <i>7. Working of Miracles.</i>        | <i>1 Corinthians 12:10.</i>                                |
| <i>8. Gifts of Healing.</i>           | <i>1 Corinthians 12:9.</i>                                 |
| <i>9. Prophecy.</i>                   | <i>1 Corinthians 12:10.</i>                                |
| <i>10. Tongues.</i>                   | <i>1 Corinthians 12:10.</i>                                |
| <i>11. Interpretation of Tongues.</i> | <i>1 Corinthians 12:10.</i>                                |
| .....                                 |  |
| <i>12. Apostles.</i>                  |  |
| <i>13. Prophets.</i>                  |  |

**14. Evangelists.**

***Ephesians 4:11.***

**15. Pastors.**

**16. Teachers.**

.....  
**17. Serving.**

**18. Exhorting.**

**19. Giving.**

***Romans 12:6-8***

**20. Aids or Ruling.**

**21. Mercy.**

.....  
**22. Celibacy.**

***1 Corinthians 7:7***

**23. Administration**

***1 Corinthians 12:28***

**24. Helpers.**

***1 Corinthians 12:28***

**25. Miraculous. (Intervention of God).**

***2 Corinthians 1:11.***

God's grace is so varied and great that He has made it possible for no one person in His Kingdom to be the same as another. Science by D.N.A., Fingerprints, eye patterns etc prove this fact.

His gifts are so varied that we all have at least one of them and should find it and use it for God's glory.

Not all of the Gifts are spectacular or dramatic, but all are supernatural and needed to make up the complete body of Christ that His Resurrection might be testified to in Power.

Many Christians miss the supernatural because they are looking for the spectacular. No Gift should be considered unnecessary or of less value than another.

*1 Corinthians 12:12-26.* <sup>12</sup> For <sup>s</sup>as the body is one and has many members, but all the members of that one body, being many, are one body, <sup>t</sup>so also is Christ. <sup>13</sup> For <sup>u</sup>by one Spirit we were all baptized into one body— <sup>v</sup>whether Jews or Greeks, whether slaves or free—and <sup>w</sup>have all been made to drink <sup>7</sup>into one Spirit. <sup>14</sup> For in fact the body is not one member but many.

<sup>15</sup> If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body? <sup>16</sup> And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body? <sup>17</sup> If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? <sup>18</sup> But now <sup>x</sup>God has set the members, each one of them, in the body <sup>y</sup>just as He pleased. <sup>19</sup> And if they were all one member, where would the body be?

<sup>20</sup> But now indeed there are many members, yet one body. <sup>21</sup> And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.” <sup>22</sup> No, much rather, those members of the body which seem to be weaker are necessary. <sup>23</sup> And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, <sup>24</sup> but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, <sup>25</sup> that there should be no <sup>8</sup>schism in the body, but that the members should have the same care for one another. <sup>26</sup> And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

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<sup>s</sup> Rom. 12:4, 5; 1 Cor. 10:17; Eph. 4:4

<sup>t</sup> [Gal. 3:16]

<sup>u</sup> [Rom. 6:5]

<sup>v</sup> Rom. 3:22; Gal. 3:28; [Eph. 2:13–18]; Col. 3:11

<sup>w</sup> [John 7:37–39]

<sup>7</sup> NU omits *into*

<sup>x</sup> 1 Cor. 12:28

<sup>y</sup> Rom. 12:3

<sup>8</sup> division

<sup>18</sup> *The New King James Version*. 1982 (1 Co 12:12-26). Nashville: Thomas Nelson.